American studies is an interdisciplinary major that enables students to explore the complex interactions of histories, cultures, identities, and representations that have shaped the experiences of those living in the United States. A three-course sequence provides majors with a shared, increasingly rigorous engagement with the theories, methods, and skills central to the field. Within this framework students craft an individualized course of study drawing on the program’s strengths in visual culture, popular culture, gender and sexuality studies, American ethnic studies, transnationalism, and cultural geography.

American studies majors learn a multiplicity of approaches that enable them to draw on and move between traditional academic disciplines. This interdisciplinary methodology informs all aspects of students’ critical thinking about American cultures as they engage in analytical writing, thoughtful discussion, formal oral presentations, and independent research. The program aims to train students to be deeply and critically involved in the texts, forms, and practices that constitute the world around them and to enable them to participate meaningfully in the political, cultural, and intellectual worlds they inhabit.

Requirements for the Major in American Studies

The American studies major requires 11 courses—four in American studies (American Studies 171, 393, 493, and one elective); two in American history (one pre-1865 and one post-1865); three in American literature and visual culture (one pre-1865, one post-1865, and any other American literature course, or a literature in translation or visual culture course); and two electives at or above the 200 level, selected from a list of appropriate courses or approved by the American studies advisor. In fulfilling the electives, students are encouraged to take courses with a transnational focus and/or with elements of experiential learning.

Of the required courses, American Studies 171 and the two history courses are normally taken before the end of the second year.

The point scale for retention of the major applies to all courses offered toward the major. No requirement for the major may be taken satisfactory/unsatisfactory. No more than five courses taken abroad may be counted toward the major.

Attention is called to the major in African-American studies; requirements are listed under “African-American Studies.”

Senior Projects

All senior majors will take American Studies 493, which requires them to research, write, and present a significant original project. The presentations are typically made as part of the annual Colby Liberal Arts Symposium.

Honors Program

Students majoring in American studies may apply during their junior year for admission to the honors program. Permission is required; students must have a 3.5 GPA in the major to be eligible to apply. Successful completion of the work of the honors thesis, and of the major requirements, will enable the student to graduate with “Honors in American Studies.”

Courses from Other Departments That May Be Applied to the American Studies Major

Students who can provide a compelling rationale may petition the American Studies Program to apply courses not listed here. (Not all courses are offered every year; check curriculum for availability.)

Anthropology

- 232 Oral History Ethnographic Research Lab: Waterville Main Street
- 236 Illegal Drugs, Law, and the State
- 244 Anthropology of Religion
- 246 Religion and Everyday Life in Muslim Societies
- 253 Goods, Gifts, and Globalizing Consumers
- 256 Land, Food, Culture, and Power
- 259 Reading Ethnography
- 313 Researching Cultural Diversity
- 341 Culture, Mobility, Identity: Encounters in the African Diaspora
• 361 Militaries, Militarization, and War
• 365 Space, Place, and Belonging
• 373 The Anthropology of Gender and Sexuality
• 374 Public Anthropology
• 421 Anthropology of Creativity

Art
• 216 Facing America: Race and Representation, 1492 to the Present
• 279 20th-Century Art
• 423 Modern Exhibition Culture

Cinema Studies
• 215 The Image of Women and Men in American Film
• 243 Narrative Film Production
• 245 Documentary Video Production: An Editor’s Perspective
• 247 Visual Storytelling: Found Materials and the Archive
• 248 Digital Publishing: Telling Stories Online
• 251 History of International Cinema I
• 284 Documentary Film: History and Theory
• 286 U.S. Cinema: The Studio System, 1930-1960
• 287 1930s U.S. Media
• 321 Topics in Film Theory (when appropriate)

Education
• 201 Education and Social Justice
• 213 Schools and Society
• 215 Children and Adolescents in Schools and Society
• 242 History and Philosophy of Progressive Education
• 2XXD History of Educational Activism
• 2XXE Achievement Gap
• 322 Social Class and Schooling
• 324 Elite Schooling in Global Context

English
• 239 Literature Against Distortion
• 255 Studies in American Literary History: Pre-1860
• 256 Studies in American Literary History: Civil War to the Present
• 264 Comparative Studies: Emily Dickinson and English Poetry
• 331 Nathaniel Hawthorne and Herman Melville
• 333 Environmental Revolutions in American Literature and Culture
• 336 Early American Women Writers
• 337 Climate Fiction
• 338 Narratives of Contact and Captivity
• 341 American Realism and Naturalism: Then and Now
• 343 African-American Literature: Speaking in Tongues
• 345 Modern American Fiction
• 346 Culture and Literature of the American South
• 347 Modern American Poetry
• 351 Contemporary American Poetry
• 352 Hang and Rattle: The West in the American Imaginary
• 353 The American Short Story
• 354 Slavery and the American Literary Imagination
• 369 Reading Race Now: 21st-Century Multiethnic-American Literature
• 413A Author Course: Toni Morrison
• 413F Author Course: William Faulkner
• 422 Queer Theory and U.S. Literatures and Cultures
• 457 American Gothic Literature
• 493 Seminar in American Literature

Environmental Studies
• 214 Introduction to GIS and Spatial Analysis
French

• 236 Introduction to the Francophone World: The Americas

Global Studies

• 255 Global Health: Critical Perspectives on Health, Care, and Policy
• 352 Global Activism: From Socialist Internationalism to Today
• 455 Intervention: The Ethics and Politics of Humanitarianism

Government

• 210 Interest-Group Politics
• 211 The American Presidency
• 214 Parties and the Electoral Process
• 273 American Political Thought
• 313 National Powers in American Constitutional Law
• 314 Civil Liberties in American Constitutional Law
• 316 Presidential Electoral Politics
• 320 The Rights Revolution and Its Discontents
• 414 Seminar: Ethics in Politics
• 432 Seminar: U.S. Foreign Policy

History

• 131 Survey of U.S. History, to 1865
• 132 Survey of U.S. History, 1865 to the Present
• 231 American Women’s History, to 1870
• 232 American Women’s History, 1870 to the Present
• 233 Native Americans to 1850
• 234 Native Americans since 1850
• 239 The Era of the Civil War
• 241 History of Colby College
• 242 Colonial North America
• 245 Science, Race, and Gender
• 246 Luddite Rantings: A Historical Critique of Big Technology
• 247 African-American History, from Slavery to Freedom
• 248 Nuclear Visions, Environmental Realities
• 283 Golden Diaspora: Modern American Jewish History
• 334 The Great Depression: America in the 1930s
• 337 The Age of the American Revolution
• 338 History in Reverse: Backwards through the Records from Now to Then
• 342 Crisis and Reform: American Society and Politics in the 1960s
• 397 U.S. Environmental History
• 432 Research Seminar: Native Americans in New England
• 447 Research Seminar: The Cold War

Music

• 222 Maine’s Musical Soundscapes: Ethnography of Maine
• 262 Music in Life, Music as Culture: Introduction to Ethnomusicology

Philosophy

• 213 Philosophical Inquiries into Race
• 217 Feminism and Science
• 243 Environmental Ethics
• 297 Philosophy of Sex and Gender
• 328 Radical Ecologies
• 352 American Philosophy

Psychology

• 253 Social Psychology

Religious Studies

• 217 Religion in the Americas
• 221 The Jews of Maine
256 The African-American Religious Experience
257 Women in American Religion
297 Religion and the American Lyric: Poetry and Popular Music
312 Global South Asia: Literature, Art, Environment
319 Bollywood and Beyond: South Asian Religions through Film
357 Jesus Christ Superstar: The Bible in Film

Science, Technology, and Society
485 Technology Matters

Sociology
222 Migration and Migrants in the United States
231 Contemporary Social Problems
232 Revolutions and Revolutionaries
234 Capital Punishment in America
243 College in Crisis?
247 Universal Health Care: Could It Work Here?
252 Race, Ethnicity, and Society
262 Comparative Perspectives on Inequality
266 Gender, Work, and Family
268 Social Policy and Inequality
274 Social Inequality and Power
276 Sociology of Gender
355 African-American Women and Social Change
357 Civil Rights, Black Power, and Social Change
358 The Sociology of W.E.B. Du Bois
359 Sociologies of Slavery and Slave Communities in the United States
364 Policing the American City
366 American Class Structure

Spanish
276 U.S. Latina/Chicana Women Writers
338 The Diasporic Imagination: Cubans beyond Cuba

Women’s, Gender, and Sexuality Studies
201 Introduction to Women’s, Gender, and Sexuality Studies
223 Critical Race Feminisms and Tap Dance
232 Queer Identities and Politics
311 Feminist Theories and Methodologies
317 Boys to Men
341 Gender and Human Rights
343 Native and Postcolonial Feminisms
397A Native American Women and Two Spirit Writers
493 Seminar (when appropriate)

Course Offerings

AM117 Fundamentals of Screenwriting An introduction to the craft of writing film scripts, with a strong emphasis on screenplay format and the three-act structure. Besides studying films and screenplays, students will complete exercises in character development, scene construction, dialogue, and description. The final project will be a complete script for a short (no longer than 30 pages) three-act feature film. Two credit hours. WILSON

[AM135B] Space, Place, and New York City Examines New York City using the twin concepts of place and space. Pivots on the escalating significance of place in a world of modernization and globalization. Explores New York as an economic and cultural control center and considers how New York capitalists produce space near and far. Investigates expressions and consequences (positive and negative) of global capitalism on city streets, and examines how place and the built environment construct cultural and political identity. Discussion-based. Students develop skills of spatial, material, textual, and historical analysis and critical writing. Four credit hours. S, W1.

AM171fs Introduction to American Studies An introduction to methods and themes in American studies, the interdisciplinary examination of past and present United States culture. A wide selection of cultural texts from all periods of American history explore the
dynamic and contested nature of American identity. Literary, religious, and philosophical texts, historical documents, material objects, works of art and music, and varied forms of popular culture are studied, with a focus on what it means, and has meant, to be an American.

Prerequisite: First-year or sophomore standing. Four credit hours. U. LISLE, SALTZ


AM217s Religion in the Americas Listed as Religious Studies 217. Four credit hours. H. HARPER

[AM221] Mapping Waterville This interdisciplinary humanities lab combines geographical and architectural fieldwork, archival research, and digital publishing. Waterville is our learning space. Students construct an online archive of Waterville’s built environment using architectural sketches, photographs, interviews, and archival research. We then analyze and interpret the town's material and spatial character, track and explain changes across time, and publish our interpretations online using innovative digital mapping technologies. Four credit hours. H.

[AM222] Maine's Musical Soundscapes: Ethnography of Maine Listed as Music 222. Four credit hours. A.

AM224s Practice of Digital Scholarship A humanities lab that explores the concepts, methods, and tools of digital scholarship. Students learn how to create and manage digital archives, map cultural artifacts and landscapes, data-mine textual sources, and produce media-rich online projects. We combine archival investigation (in Colby's Special Collections), ethnographic fieldwork, and technical skill building with interdisciplinary modes of analysis drawn from history, geography, and cultural studies. Students will collaboratively develop research projects, which will contribute to Digital Maine, an online platform for public scholarship (http://web.colby.edu/digitalmaine/). Four credit hours. LISLE

[AM226] Cultural Geography of Allen Island Places that people design, build, and live in structure their experience and behavior, shaping their ideas about themselves and the world. Students explore how beliefs about Maine, nature, and the past are expressed through Allen Island's cultural geography. We locate the design and use of the island's built environment in the context of mid-coast Maine and explore how human beings have responded to and represented the island across time. This interdisciplinary course combines geographical fieldwork, cultural analysis, and archival research, culminating in a collaborative and public digital humanities project. Four credit hours. H.

[AM228] Nature and the Built Environment Built environments order human experience and action, shaping people's sense of themselves and the world. We examine how the built environment has influenced and expressed Americans’ relationships with nature. We track how ideas about the natural environment emerge in different historical and geographical settings and consider the material and environmental consequences of these beliefs. Topics include park design, suburban development, environmental justice campaigns, and green building. In this reading-intensive discussion course, students develop abilities to interpret material, spatial, visual, and historical evidence. Four credit hours. H.

AM229f Art, Community, and Ethical Urban Development We explore how buildings and neighborhoods can be platforms for art, culture, and community. How might we ethically redevelop urban spaces, constructing sustainable places that value beauty and resident rights over narrow profit logics? In this interdisciplinary humanities lab that foregrounds experiential and community-oriented learning, we will examine artistic, political, and community-based organizations in other cities as models to help us develop our own projects for a more just and equitable Waterville. Previously listed as American Studies 297 (Fall 2017). Four credit hours. LISLE

AM232s Queer Identities and Politics Listed as Women's, Gender, and Sexuality Studies 232. Four credit hours. U. ARELLANO

AM234s From Rockabilly Kings to Lady Gaga: A History of Rock 'n' Roll Listed as Music 234. Four credit hours. A. ZELENSKY

[AM236] Introduction to the Francophone World: The Americas Listed as French 236. Four credit hours. I.


AM258f American Art 1650-1900 Listed as Art 158. Four credit hours. A. SPERLING

AM259s American Art since 1900 Listed as Art 159. Four credit hours. A. SPERLING
AM276s  African-American Culture in the United States  An interdisciplinary examination of black cultural expression—including folktales, the blues, gospel music, work songs, jazz, sermons, dance, literature, and social institutions—from the slave era to the present, tracing the stages of development of a distinctive black culture in America, its relationship to the historical, social, and political realities of African Americans, and its role in the cultural formation of the United States. Also listed as African-American Studies 276.  Four credit hours.  S, U.  GILKES

AM285f  History of Photography  Listed as Art 285.  Four credit hours.  A.  SALTZ

AM297f  Introduction to Asian American Studies  Using an interdisciplinary approach, we ask who is Asian American, what does it mean to be Asian American and what are the diverse experiences of Asian Americans in contemporary society? We look at these questions through history, literature, culture, social movements, and the lens of genders and sexualities. Students will discuss the significance of key historical, cultural, social and political moments in Asian American history and experiences; have a deeper understanding of how ethnicity, region and religion in confluence with the co-construction of race, class, gender, sexuality, & citizenship impact Asian American experiences.  Four credit hours.  U.  FUGIKAWA

[AM313B]  Designing the American Seventies  Explores how design expressed and shaped American lives from 1968 to 1980. We assess design at many scales, from regional development to everyday consumer products (in all their polyester and shag-carpeted glory), analyzing objects and their representations in advertising, film, and music. We attend to how design was influenced by economic and energy crises, an emergent ecological consciousness, challenges to gender and sexual norms, and a fascination with "roots" and heritage. In this reading-intensive discussion course, students develop abilities to analyze and interpret material, spatial, visual, and historical evidence. Part of the two-course Integrated Studies cluster, "America in the 1970s."  Prerequisite: Concurrent enrollment in American Studies AM313A.  Four credit hours.  S.

[AM322J]  Imagining Maine  This interdisciplinary humanities lab examines Maine's transformation in the American imagination from a barren wilderness to a "vacationland." We will collect and analyze representations of Maine in painting, photography, literature, maps, advertising, travel guides, diaries, and historical documents. For our final project, we will work collaboratively to build a website that showcases this material. Research may include travel to exhibitions and archives around the state.  Three credit hours.

[AM331]  The Stadium and the City  Stadiums are among our most important social spaces: central to how millions understand and experience the public world and crucial to shaping community identity in inclusive and exclusive ways. We will examine relationships between stadiums, cities, and people in the United States and across the world. We explore how stadiums have been constructed, controlled, and used; how they express sets of values and structures of power; and how users of these stadiums experience them as groups and individuals. Students learn different approaches to interpreting space, write an original research paper, and present their research at the Colby Liberal Arts Symposium.  Four credit hours.  H.

[AM342]  Political Violence: American Cultures of Radicalism  Focuses on the complex history of "revolutionary" American political behavior with emphasis on practices and representations of political violence. Draws together case studies of 20th-century radical and militant political movements and actors to engage the following questions: What is political violence? How and why do different periods and political visions produce different forms of political violence? How have these activists and organizations been represented within the broader context of U.S. political cultures and mythologies about American democracy? Examples include union violence, armed feminist resistant, black militancy, and radical land reclamation movements.  Prerequisite: American Studies 171.  Four credit hours.  U.

AM344f  Black Radical Imaginations  Listed as Anthropology 344.  Four credit hours.  BHIMULL

[AM347]  Art and Maine  Listed as Art 347.  Four credit hours.

[AM348]  Race, Sex, and Violence in Popular Culture  Draws together work on histories of racialization, sexual representation, and visual narrative analysis in order to consider how popular culture teaches us to see and understand bodies. With support from Academic Information Technology, we will focus centrally on the production of critical viewing guides (video essays) and the development of a website.  Prerequisite: American Studies 171 or WG 201.  Four credit hours.  U.


AM357s  Civil Rights, Black Power, and Social Change  Listed as Sociology 357.  Four credit hours.  S, U.  GILKES

[AM358]  Photography and Migration  Listed as Art 358.  Four credit hours.  U.
[AM375] Representing Difference in American Visual Culture Examines constructions and contestations of racial identity in U.S. visual cultures of the 19th and early 20th centuries. Draws on scholarship on scientific racism, intersectionality, trauma and racial time, and memory and memorials. Visual media include photographs, films, sculptures and monuments, and illustrated books. Emphasizes skills of visual analysis, written argument, and independent research. Prerequisite: American Studies 171 or Art 101, and sophomore or higher standing. Four credit hours. U.

AM393f Junior Seminar: Theories of Culture Introduces students to major currents in cultural theory, including Marxist, structuralist, poststructuralist, and critical race and gender theory. Emphasizes their application to contemporary cultural objects and events. Analytical and interpretive skills will be demonstrated in frequent writing assignments and a final independent research project. Prerequisite: Junior or senior standing as an American studies major or a women's, gender, and sexuality studies major or minor. Four credit hours. U. SALTZ


AM457s American Gothic Literature Listed as English 457. Four credit hours. L, U. BRYANT

[AM458] American Art in a Global Context Listed as Art 458. Four credit hours. U.

[AM483] Senior Honors Project Research conducted under the guidance of a faculty member and focused on an approved interdisciplinary topic leading to the writing of a thesis. Prerequisite: A 3.5 major average and permission of the program director. Three or four credit hours.

AM491f, 492s Independent Study Individual study of special problems in American studies in areas where the student has demonstrated the interest and competence necessary for independent work. Prerequisite: Permission of the instructor and the program director. One to four credit hours. FACULTY

AM493Cs Seminar: Space, Culture, and Neoliberalism The spaces we live in are meaningful, shaping our behaviors, experiences, and our senses of ourselves and others. We will examine how ideas, practices, and structures of power are written on our landscapes, focusing particularly on how neoliberalism has a political, economic, and ideological project?has produced our spaces and culture over the last forty years. Students learn different approaches to interpreting space and landscapes, research and write a major paper analyzing neoliberal space, and present that research at the Colby Liberal Arts Symposium. Prerequisite: Senior standing as an American studies major. Four credit hours. LISLE