RELIGIOUS STUDIES

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The study of religion in a college curriculum involves the historical and comparative scrutiny of the religious traditions, such as Christianity, Judaism, Islam, Hinduism, Sikhism, Jainism, Buddhism, Taoism, Confucianism, and Shinto. Inevitably, the examination of basic questions about religion—traditional understandings of the divine, religious experience and its literary and artistic expressions, and the role of religion in society and nature—are central to the discipline.

Requirements for the Major in Religious Studies

A minimum of 10 courses, to include at least one from each of the following groups: Eastern religions (111, 212); Judaism and Islam (181, 182, or History 285); Christianity (136); and Bible (143, 144). The 10 required courses will include three religious studies courses at the 300 level or above and a senior independent study project. The three required 300-level courses may not include courses from other departments or institutions. The senior independent study project may take one of three forms: a four-credit independent study (491 or 492) sponsored by a member of the religious studies faculty or an approved faculty member from another department; a two-semester project in the honors program (483, 484) described below; or a Senior Scholars project with one mentor from the religious studies faculty. As part of the culminating experience, all seniors are required to present their independent research in a symposium held at the end of the spring semester. For the purpose of fulfilling the requirement of 10 religious studies courses, two two-credit courses or independent studies count as the equivalent of a single course.

The point scale for retention of the major applies to all courses that count toward the major.

Honors Program in Religious Studies

Students majoring in religious studies may apply during their junior year for admission to the honors program. Students are expected to submit their proposal to the department chair by April 15. Admission is contingent on GPA of 3.65 or higher in the major at the completion of the junior year. On successful completion of the work for the honors program, including a thesis, students will graduate from the College with “Honors in Religious Studies.”

Requirements for the Minor in Religious Studies

A minimum of six courses in religious studies, including at least one from three of the following groups: Eastern Religions (111 or 212); Judaism and Islam (181, 182, or History 285); Christianity (136); and Bible (143 or 144). The six required courses will include two religious studies courses at the 300 level or above. The two required 300-level courses may not include courses from other departments or institutions. For the purpose of fulfilling the requirement of six religious studies courses, two two-credit courses or independent studies count as the equivalent of a single course.

Courses from Other Departments That Can Serve as Electives in the Religious Studies Major/Minor

(Students may petition the chair to consider other courses toward the major)

Art

• 125 Art and Architecture of the Islamic World, 622-1250
• 126 Art and Architecture of the Islamic World, 1258-1914
• 213 Early Medieval Art
• 323 Destroying Culture: Iconoclasm

Anthropology

• 244 Anthropology of Religion
• 246 Religion and Everyday Life in Muslim Societies

English

• 231 Tolkien’s Sources

Government

• 251 Israelis and Palestinians: Conflict and Accommodation
• 252 Introduction to Politics of the Middle East

History
• 285 Foundations of Islam
• 317 Universities, Cathedrals, Courtly Love: 12th-Century Renaissance
• 320 Joan of Arc: History, Legend, and Film

**Latin American Studies**

• 373 Religion and Unbelief in Latin American History

**Music**

• 254 Music of Meditation

**Philosophy**

• 114 Central Philosophical Issues: Nature and God
• 274 Philosophy of Religion

**Course Offerings**

**RE111s**  **Religions of India**  A study of Hinduism, Buddhism, Sufism, and Sikhism with a focus upon their religious texts and the cultural context within which they developed. An examination of the relationship these religious traditions have to one another, their metaphysical understanding of reality, their theories of self, and their views of the social, as expressed in myth, art, and ritual performance. How do these Indian religious traditions enrich our “patchwork heritage” in the United States? Readings, slides, sacred music, and film clips will be used to introduce the respective traditions. Previously listed as Religious Studies 211.  **Four credit hours.**  S.  SINGH

**[RE114]**  **Introduction to the Study of Religion: Religion, Ritual, the Body**  Piercing, restraint, sleep deprivation, starvation, tattooing. We examine religious modifications of the body through ritual, the use of clothing, the treatment of hair, and through other forms of decoration and even violent modification. In this introduction to the study of religion and recent theories of religion, ritual, and the body, students will learn how scholars investigate religion. They will also learn to describe two major theoretical approaches to religious ritual, to use these tools to explain practices from prayer to extreme forms of asceticism, and to describe and evaluate sources of information for the study of religion.  **Four credit hours.**  S.

**RE117f**  **A Passage to India: India and the Western Imagination**  Beginning with Walt Whitman’s romantic journey toward the “soul” of the universe, Western attitudes towards India and India’s encounter with Western culture will be studied. Literature and film include *A Passage to India, The Razor’s Edge, The English Patient, Siddhartha, The Namesake, Gitanjali, My Son the Fanatic, Bend It Like Beckham,* and *Four Quartets.* Historical, political, religious, and visual context of the texts will be provided. A close reading of the texts for their aesthetic value, their existential disclosures, and as narratives on colonialism, racism, and orientalism.  **Four credit hours.**  L.  SINGH

**RE136s**  **Introduction to Christianity**  Considers historical turning points in key Christian ideas, texts, and practices in order to understand the lived experience of contemporary Christians around the world. Studies debates and controversies of faith in the context of social categories like gender, sexuality, race, ethnicity, social class, and disability. Readings magnify voices of Christian people at the margins of evident power structures, especially (but not exclusively) in the U.S. context.  **Four credit hours.**  H.  HARPER

**RE143f**  **Introduction to the Hebrew Bible/Old Testament**  Explores the best-selling book of all time by focusing on the first part of the Bible, i.e., the Hebrew Bible or Old Testament. We will study famous biblical characters and analyze challenging and unexpected narratives. Students will gain an informed understanding of this rich collection of texts by concentrating on their literary, social, and historical contexts. We will also take into consideration the ways in which these texts have been used in contemporary poetry, film, art, and music.  **Four credit hours.**  L.  EMANUEL

**RE144s**  **Introduction to the New Testament**  Students will learn about the construction of New Testament texts, early Jesus followers, and the origins of Christianity through a survey of New Testament writings and other Jewish/Christian/Jesus-centered documents. We will engage the texts with modern scholarly insight, implementing a variety of theories and methods, and situating them within their own historical, political, and theological contexts. Questions include: For what communities were these texts written? When and why were they written? How might the use of a particular theory or methodology impact/shape/influence what we see in the text? And, finally, what does any of this have to do with religion today?  **Global Innovation course.**  **Four credit hours.**  L.  EMANUEL

**RE181f**  **Conceptions of Jews and Judaism**  A survey of the history of the Jewish people and the religion called Judaism from the biblical era through the Middle Ages, tracing the development of ideas, texts, beliefs, and practices that continue to influence Jewish life and thought today. Examines Christian and Islamic ideas about Jews and Judaism and the historical impact of inequality, prejudice, and persecution on Jewish society and culture. Students will develop broadly applicable critical reading skills as well as those that relate specifically to the analysis of religious texts.  **Four credit hours.**  H, l.  FREIDENREICH
RE182s  Jews, Judaism, and the Modern World  A survey of the social, cultural, intellectual, and political history of the Jews of Europe, the United States, and Israel/Palestine from the 17th century to the present. Traces the emergence of contemporary Judaism in its various manifestations. In addition to developing basic familiarity with the subject matter, students will learn how to interpret specific ideas, movements, biographies, and works of cultural production within the framework of broader dynamics associated with Jewish life in modern times.  Four credit hours.  H, I.  FREIDENREICH

RE212  Religions of China, Japan, and Tibet  An examination of Confucianism, Taoism, Shinto, and Buddhism—the indigenous religions of China, Japan, and Tibet—tracing the entrance of Buddhism into China, Japan, and Tibet and the resulting transformation of this religion in its interaction with these civilizations. The political ideology of Confucianism, the mystical dimensions of Taoism, the mythological aspects of Shinto, the meditative experiences of Zen (haiku, swordsmanship, the tea ceremony, etc.), and the psychological and artistic practices of Tibet.  Four credit hours.  S.

RE217  Religion in the Americas  Examines religion and culture in the Americas, beginning with Native American religions and European-Indian contact and moving forward to contemporary movements and phenomena. Topics will include slavery and religion, politics and religion, evangelical Christianity, Judaism and Islam in the United States, "cults" and alternative spiritualities, and religion in/as popular culture. While the United States will serve as the primary focus, we will consider issues of cultural exchange across national boundaries in the Western Hemisphere, especially Mexico, Canada, and Caribbean countries. Prerequisite: Sophomore or higher standing.  Four credit hours.  H.

RE221  The Jews of Maine  Participants will advance popular understanding of the experiences of Maine's Jews past and present by producing mini-exhibitions for display at the Maine State Museum, along with thematically related programs for school groups and adult audiences. We will explore the question, "What does it mean to be from Maine?" Students in this humanities lab will develop transferable skills in research, multimedia communication, and collaboration while gaining a richer understanding of how Jews and others have staked their claim to authenticity as Mainers.  Four credit hours.  H, U.

RE223  Religion in the Modern State of Israel  Many Israelis—both Jews and Palestinians—live their lives in keeping with "tradition," but they define that past and their relationship to it in a wide variety of ways. This readings course will introduce students to religious dimensions of Israeli society and culture and, in the process, to a wide variety of methods in the study of religion. Students will also sharpen their skills in the evaluation of scholarly arguments advanced in secondary literature.  Two credit hours.

RE224  Jewish Theology  Listed as Jewish Studies 224.  Four credit hours.

RE231  Religious Life of Things  Icons, relics, scriptures, beads — we often overlook the fact that the spiritual is everywhere present in material images and objects. We will learn methods of understanding the role of religious images and objects. Students will use semiotic tools to analyze religious images, become familiar with contemporary approaches to the study of religious objects, and be able to use those approaches to analyze a religious object. Guided research will make use of library and online resources.  Four credit hours.  A.

RE232s  American Spirituality and the Environment  Examines historical and contemporary connections between spirituality and environmentalism in American culture. From early Quakers to mid-19th-century Romantics to contemporary Buddhists, we explore how individuals and groups in the United States have conceived of the relationship between environmentally responsible living, spiritual discipline, and social witness. While the course will span geographic regions, special attention is paid to movements and figures centered in Maine. Previously listed as RE298B (Spring 2019).  S, U.  HARPER

RE236  Modern Christianity  Examines critical turning points in the relationship between Christianity and modernity, including the Protestant Reformation; the encounter between religion and reason; the emergence and development of evangelical Christianity; Christianity's complex relationships with movements to fight racial, ethnic, gender, and class-based oppression. Designed to increase students' understanding of the evolution and diversity of Christianity, provide practice in discussing controversial religious topics, refine writing skills, and prepare students to reach their own conclusions about Christianity and its history.  Four credit hours.  H.

RE242  The Good Life  What does the good life look like? What does it mean to live life well? We explore these questions through engagement with the lives and visions of founding figures from six diverse traditions of imagining a good life: the Buddha, the Hebrew Bible and Talmud, Jesus of Nazareth, Muhammad, John Stuart Mill, and Friedrich Nietzsche. Includes visits from contemporary individuals who understand their lives to be shaped by the traditions in question and an overnight retreat focused on the 'spiritual autobiographies' of students in the course. Previously offered as RE297 (Jan Plan 2017).  Three credit hours.  S.  HARPER

RE244f  Anthropology of Religion  Listed as Anthropology 244.  Four credit hours.  I.  STROHL
RE265f  Buddhism: An Introduction  Four credit hours.  RE297f  Religion and Politics in the United States  Four credit hours.  RE298s  Jews of Germany, Past and Present  Four credit hours.  RE298Bs  On the Eighth Day, God Laughed: The Bible and Comedy  Four credit hours.  RE312  Global South Asia: Literature, Art, Environment  Four credit hours.  RE319s  Bollywood and Beyond: South Asian Religions through Film  Four credit hours.  RE322  Food and Religious Identity  Four credit hours.
to the establishment and preservation of communal identity. Explores sources from diverse religious traditions and time periods with an eye both to commonalities and to elements found only within specific communities. Students will develop proficiency in the contextual analysis of primary sources and the critical evaluation of secondary literature. Four credit hours. S.

**RE357 Jesus Christ Superstar: The Bible in Film** An examination of Hollywood's (and other filmmakers') obsession with retelling the stories of the Bible. Beginning with De Mille's classic *The Ten Commandments*, through Gibson's controversial *The Passion of the Christ*, including films that range in interpretative expression from literal to metaphorical—the former being an attempt to recreate the story, the latter being an attempt to reinterpret the story. Students also will learn some basic film theory as well as techniques for interpreting film. Four credit hours. A.

**RE381 Women and Gender in Islam** Listed as History 381. Four credit hours. H, I.

**RE387 Anti-Judaism and Islamophobia in Christian/Western Thought** How have Christian and other Western thinkers put ideas about Jews and Muslims to work in making sense of the world? What are the similarities and differences between ideas about Judaism on the one hand and Islam on the other? How did these intertwined ideas change over time, and how do they reflect conceptions of Christian/Western self-identity? Students will develop proficiency in the contextual analysis of primary sources, the critical evaluation of secondary literature, and original research. We will devote particular attention to the related questions, "What makes academic writing effective?" and "How can I write that way myself?" Four credit hours. I.

**RE397A Biblical Prophecy and Apocalypse** What is the meaning of biblical prophecy? What does biblical prophecy have to do with stories about the end of the world? This course is designed to introduce students to the critical study of prophecy, apocalypse, and the "end of days." Throughout the semester, we will focus on the historical, cultural, and theological contexts in which biblical prophecies and apocalypses were written. We will also put into dialogue early Christ-centered writings with Jewish prophetic and apocalyptic texts, leaving room to question to what extent early Christ-followers made sense of Jesus and the end of days in light of traditional Jewish sources. Contemporary receptions of the ancient texts (e.g., zombie movies) will also be considered. Four credit hours. EMANUEL

**RE397B God and the American Essay** Examines American creative nonfiction, especially as it relates to religion. Reading memoirs, spiritual autobiographies, and critical and lyrical essays, we will analyze how authors in the United States have used creative nonfictions to express and develop spiritual themes and to critique the spiritual state of their culture. Beginning in the 19th century but quickly turning to contemporary authors, we also will explore how creative nonfiction relates to and borrows from more traditionally religious genres, such as the sermon or the confessional. Some authors will be James Baldwin, Lauren Winner, Amy Leach, and Richard Rodriguez. Four credit hours. L. HARPER

**RE398 Mysticism, Spirituality, and Religion: Naming the Nameless** "The Way that can be followed is not the eternal Way. The name that can be named is not the eternal name. The nameless is the origin of heaven and earth, while naming is the origin of the myriad things." Mystical experience is commonly characterized as ineffable, transcendent, beyond the rational, and expressible only in paradox and metaphor. Mysticism has sometimes been defined as the essence of religion, and at other times as the opposite of religion. 'Spirituality' has recently taken on similar connotations. Designed to introduce the major theoretical approaches to the study of religion through an examination of the history of mysticism and spirituality. We will read a wide range of mystical literature from a variety of religious traditions as well as recent critical reflection on religious experience in an effort to understand the relationship between religious experience, language, and culture. Culminates in a research paper and presentation. Four credit hours. ORZECH

**RE483 Religious Studies Honors Program** Research conducted under the guidance of a faculty member and focused on an approved topic leading to the writing of a thesis. Prerequisite: A 3.65 average in the major at the end of the junior year and permission of the department. Four credit hours. FACULTY

**RE483J Religious Studies Honors Program** Noncredit.

**RE491 Independent Study** Individual projects in areas where the student has demonstrated the interest and competence necessary for independent work. Prerequisite: Permission of the instructor. One to four credit hours. FACULTY